

Taizé Ecumenical Prayer | Friday 10 January 2025 at 8.30pm

Basilica San Gennaro ad Antignano, Via San Gennaro ad Antignano, 6 – 80134 Naples

“Do you believe this?” (John 11.26)



Use the booklet to sing along

Canon Tui amoris ignam n° 14 - Laudate Dominum n° 10

Psalm 131 (130) | Canon | Rit. (Blessed are you poor) n° 114

From deep within I cry to you, O Lord; Lord, hear my voice. May your ears be attentive to the voice of my supplication. *Rit.*

If you consider the faults, Lord, Lord, who can resist you? But with you is forgiveness: so we will have your fear. I hope, Lord. *Rit.*

My soul hopes, I await his word. My soul is turned to the Lord more than the sentinels to the dawn. *Rit.*

More than the sentinels the dawn, Israel awaits the Lord, because with the Lord there is mercy and with him great is redemption. *Rit.*

Reading | John 11, 25 - 27 | A path of reconciliation - Brother Roger of Taizé

Canon | Bless the Lord (5).....silence follows

Intercessory Prayer (Kyrie eleison)

Our Father

Concluding prayer

Prayer around the Cross

Canons | In manus tuas Pater (30) | Jesus the Christ (9) | Nada te turbe (50) | The Lord restores you (153)



Next meeting Friday 14 February 2025 at 8.30pm



Reading John 11, 25 - 27

Jesus said to her: «I am the resurrection and the life; whoever believes in me, even if he dies, will live; whoever lives and believes in me will never die. Do you believe this? He answered him: «Yes, O Lord, I believe that you are the Christ, the Son of God, the one who comes into the world».

(A journey of reconciliation" - Brother Roger of Taizé)

On several occasions, Brother Roger attempted to explain his vision of Christian unity. In the Invitation to the reconciliation of Christians, Brother Alois quotes these words of the founder of Taizé: Marked by the life testimony of my grandmother, following her I found my own identity as a Christian, reconciling in myself the faith of my origins with the Mystery of faith Catholic without breaking communion with anyone. Brother Roger's journey starts from an internal reconciliation. Jesus proclaimed and expressed with his life the love of God for every human being without exception. Knowing that Jesus had entrusted the community of his disciples with the mission of being witnesses of this love, and that over the centuries this community had disintegrated into fractions indifferent or hostile to each other, the young Roger asked himself how to make it coherent with the his message. He knew that no one was capable of solving alone all the problems, theological and otherwise, that have fractured the Body of Christ, the Church. At the same time, faced with the urgency of communicating the Gospel, passivity could not be an option for him. His conclusion: let us begin with ourselves, and broaden our vision of the Church by opening ourselves to the gifts of faith, hope and charity experienced by Christians of other traditions.

Concluding prayer

God our Father, accept our praise and our thanksgiving for what already unites Christians in confession and testimony to the Lord Jesus. Hasten the time in which all the churches will recognize themselves in the only visible communion that You wanted and for the which your Son prayed to you in the power of the Holy Spirit. Hear us, You who live and reign now and forever and ever.